



The BizMin Association Home School Products
152 SW Monroe Circle N.
St. Petersburg, FL 33703-1353

(727) 526-4790 ; Email: [Staff-\(a\).neprimer.com](mailto:Staff-(a).neprimer.com) ; [PopUp Hint.](#) , | [PDF](#) |

Line# | Price || SUB - | Vendor |

| Qty. | Ea. || Total | No. | **VIDEOS: TITLES & DESCRIPTIONS**

- 1. ___ x \$19.95 =\$_____ VO1 **AMERICA'S GODLY HERITAGE [AGH]** (59 Min., © 1992)
- 2. ___ x \$ 3.95 =\$_____ TSC01 **AGH, Instructor's Video Transcript** (33 pp., © 1993)
- 3. ___ x \$19.95 =\$_____ VO5 **KEYS TO GOOD GOVERNMENT [KGG]** (59 Min., © 1994)
- 4. ___ x \$ 3.95 =\$_____ TSC04 **KGG, Instructor's Video Transcript** (30 pp., © 1994)
- 5. ___ x \$19.95 =\$_____ VO2 **EDUCATION AND THE FOUNDING FATHERS** (60 Min., © 1992)
- 6. ___ x \$ 3.95 =\$_____ TSC02 **ED, Instructor's Video Transcript** (26 pp., © 1993)
- 7. ___ x \$19.95 =\$_____ VO4 **THE SPIRIT OF THE AMERICAN REVOLUTION** (55 Min., © 1993)
- 8. ___ x \$ 3.95 =\$_____ TSC05 **SAR, Instructor's Video Transcript** (23 pp., © 1994)
- 9. ___ x \$ 9.95 =\$_____ VO3 **FOUNDATIONS OF AMERICAN GOVERNMENT** (20 Min., © 1992)
- 10. ___ x \$ 2.95 =\$_____ TSC03 **FOAG, Instructor's Video Transcript** (16 pp., © 1993)

_____ **Items: \$ _____ = Sub Total Price x (1.0 - % disc) = \$ _____ . _____ Disc. Cost: #`s 1-10**

BOOKS & PAMPHLETS

- 11. ___ x \$ 7.95 =\$_____ B01 **America: To Pray or Not To Pray**, 161 pp.
- 12. ___ x \$12.95 =\$_____ B16 **Original Intent**, 533 pp.
- 13. ___ x \$10.95 =\$_____ B14 **Lives of the Signers**, 392 pp.
- 14. _____
- 15. ___ x \$ 6.95 =\$_____ B05 **The Bulletproof George Washington**, 59 pp.
- 16. ___ x \$ 6.95 =\$_____ B06 **The New England Primer - reprint of 1777 ; 86 pp.** 1991
- 25. ___ x \$ 4.95 =\$_____ BM1 **THE NEW ENGLAND PRIMER ; 1996;** 84 pp. © 1996
- 17. ___ x \$ 4.95 =\$_____ B09 **Bible Study Course (New Testament)** Dallas High Schools, 121 pp. ©1946
- 18. ___ x \$ 6.95 =\$_____ B10 **Advice to the Young, (Timeless Lessons)**, 53 pp.
- 19. ___ x \$ 3.95 =\$_____ D01 **Declaration of Independence** July 4, 1776
- 20. ___ x \$ 3.95 =\$_____ D02 **Bill of Rights**, Congress of the United States, March 4, 1789
- 21. ___ x \$ 3.95 =\$_____ D03 **Northwest Ordinance of 1787**
- 22. ___ x \$ 3.95 =\$_____ D04 **Mayflower Compact of 1620**
- 23. ___ x \$ 3.95 =\$_____ D05 **Patrick Henry's "Liberty or Death" Speech**, March 23, 1775
- 24. ___ x \$ 9.95 =\$_____ D06 **U.S. Constitution** (4 pp.)
- 26. ___ x \$ _____ =\$_____ CEMs* **Fill in: Qty, Price & Title** _____

27. ___ x \$ _____ =\$_____ CEMs* **Summary Brought Forward: Qty. & Price **** _____

_____ **Items: \$ _____ = Sub Total Price x (1.0 - % disc) = \$ _____ . _____ Disc. Cost #`s 11-27**

\$ _____ = **SUMMARY of Sub Totals (#`S 1-10, #`S 11-27)**

Minimum: | \$ 3 . 0 0 | SHIPPING & HANDLING:

- a. | \$ _____ | Add 10% when **Sub Total Price** is less than \$199.99.
 - b. | \$ _____ | Add only 6% when **Sub Total Price** is over \$200.00.
 - c. | \$ _____ | Other adjustments & allowances.
- | \$ _____ | **TOTAL: SALES ORDER, US Funds** (PSO3, CORPORATE)

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BizMin Association
152 SW Monroe Circle N.
St. Petersburg, FL 33703-1353
 (727) 526-4790 ; Fax (call first)-521-900

PSO3 TERMS:

1. Unless prior arrangements are made [see #-2], payment is due with receipt of corporate purchase order.
2. Corporations who have not developed credit with BizMin Association may be required to submit a partial payment with corporate purchase orders over \$200 retail. All payments should be made by corporate Check (**US Funds**), or Money Order (**US Funds**).
3. No C.O.D. orders accepted. Send Sales Orders to BizMin Assoc. street address shown.
4. Florida Orders include 7.0% Sales Tax or include Tax Exempt Certificate or Business Resellers Certificate.
5. Omitted.
6. Private Schools, Institutions, &/or district wide school orders may qualify for additional discounts- [Call]
7. Prices are subject to change without notice; however, no changes are anticipated.
8. A \$20.00 charge will be assessed on all returned checks in addition to any and **all bank fees or assessments**.
9. Print your email@ address... if available, to enable fast, minor error corrections. .

DISCOUNT POLICY:

The size of Corporate Discounts are typically determined by the following: (1.) Profit or Not-for -Profit status of pre-qualified purchaser. (2.) Returned Merchandise Allowance requirements. (3.) Quantity & Volume of Sales orders.

RETURN POLICY: Corporate

1. Material may be returned within 30 days from the date of receipt.
2. The **Original Receipt** must accompany the returned item. Sorry, no exceptions. Material must arrive undamaged, unmarked, in its original condition and the original manufacturers packaging.
3. Shipping charges are nonrefundable.
4. A restocking fee will be charged on all returns. A minimum of 10% to a maximum of 20% will be charged based on the discount applied to the Item on the Order.
5. Materials not purchased directly from BizMin Association may not be returned or exchanged.
6. Send Returns to BizMin Assocn.'s SO Receiving & Shipping street address shown.

SHIPPING POLICY: Corporate

1. All materials will be shipped Best Way based on order quantities, weight & size. Large bulk orders will go by Freight (usually) - be sure to order well in advance of expected use date.
2. Orders are processed on a first-come first-served basis. Please allow four weeks for delivery.
3. Any special shipping instructions should be clearly noted on the order.

PRINTING SUGGESTION: Print for a worksheet for your PO click 'File' | 'Print' or use | [PDF](#) |

ORDER PROCESSING HINTS: 1. Select items and extend retail cost. 2. Add up "**Red**" **Sub Totals** and apply your **prearranged Discounts (1.0 - % disc)**. 3. Add up the three (3) \$ _____, _____ **Disc. Cost #'s** 4. Apply Shipping & Handling: **MINIMUM** and "a." OR "b." 5. Get the **TOTAL: SALES ORDER, US Funds** (PSO3, CORPORATE).

SITE CONTROL:

[Web Site ITEMIZED INDEX](#) with Abstracts of all of the main pages.

[PSO5: \(GIFT Orders, Signed Registered & Published- NEP-LOG\)](#) |

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The BizMin Association Home School Products

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 Hrs: 8:30-6:00pm, Mon-Fri. EST: (727) 526-4790 ;

